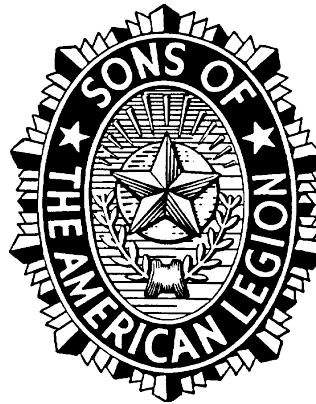


*Your Presence Is Requested  
and  
You are Cordially Invited  
To Attend*

THE  
52<sup>nd</sup> ANNUAL CONVENTION  
OF  
THE SONS OF THE AMERICAN LEGION  
DETACHMENT OF MARYLAND



**JUNE 20, 21 & 22, 2025**

**TO BE HELD AT**

**Hilton Garden Inn & Hampton Inn  
Baltimore White Marsh  
5015 Campbell Blvd.  
White Marsh, MD 21236**

## DELEGATE STRENGTH INFORMATION

PURSUANT TO THE CONSTITUTION AND BY-LAWS OF THE DETACHMENT OF MARYLAND, ARTICLE 5, SECTION 2: YOU ARE HEREBY NOTIFIED OF THE ANNUAL CONVENTION OF THE DETACHMENT OF MARYLAND, TO BE HELD JUNE 20, 21 & 22, 2025, AT THE HILTON GARDEN INN & HAMPTON INN, WHITE MARSH, MARYLAND.

A CONVENTION AGREEMENT HAS BEEN SIGNED WITH THE HILTON & HAMPTON HOTELS, IN WHITE MARSH, MARYLAND. ROOMS WILL BE AVAILABLE FOR \$139.00 PLUS 15.5% TAX PER NIGHT (KING-DOUBLE). ROOMS ARE AVAILABLE ON REQUEST. ALL SQUADRONS AND/OR INDIVIDUALS ARE RESPONSIBLE FOR MAKING THEIR OWN RESERVATIONS DIRECTLY WITH THE HOTEL. THE HILTON & HAMPTON INNS ADDRESS IS 5015 CAMPBELL BLVD., WHITE MARSH, MARYLAND 21236. THEIR PHONE NUMBER IS 800-774-1500. CHECK-IN TIME IS 3:00PM. (NO EXCEPTIONS), CHECK-OUT TIME IS NOON. THE CUTOFF DATE TO GUARANTEE A ROOM IS MAY 23, 2025. PAYMENT BY CHECK MUST BE RECEIVED AT THE HOTEL BY NO LATER THAN MAY 20, 2025. THE ONLY ACCEPTABLE FORM OF PAYMENT WILL BE CASH OR CREDIT CARD AFTER MAY 20, 2025. USE GROUP CODE "SONS OF THE AMERICAN LEGION" WHEN MAKING RESERVATIONS.

DELEGATE, ALTERNATE AND GUEST REGISTRATION FEES ARE \$35.00 PER PERSON. ALL INDIVIDUALS MUST BE REGISTERED AS A DELEGATE, ALTERNATE, OR GUEST TO PARTICIPATE IN ANY EVENTS AND WEARING AN IDENTIFICATION BADGE TO GAIN ADMITTANCE TO THE CONVENTION HALL.

EACH SQUADRON SHALL BE ENTITLED TO DELEGATE STRENGTH BASED ON THEIR MEMBERSHIP AT THE END OF BUSINESS ON MAY 30, 2025. EACH SQUADRON SHALL BE ENTITLED TO ONE (1) ALTERNATE DELEGATE FOR EACH DELEGATE REGISTERED. SQUADRONS MAY REGISTER AS MANY GUESTS AS THEY WISH. **ALL SQUADRONS MUST REGISTER WITH PAYMENT, ALL OF THEIR ELIGIBLE DELEGATES IN ACCORDANCE WITH THE MEMBERSHIP CUT OFF DATE.**

ALL REGIONAL COMMANDERS FOR 2024-2025, ALL PAST DETACHMENT COMMANDERS, PAST NATIONAL COMMANDERS AND ELECTED DETACHMENT OFFICERS MUST REGISTER AND WILL BE CONSIDERED DELEGATES AT LARGE.

ALL REGISTRATIONS MUST BE RECEIVED BY MAY 9, 2025, IN ORDER TO BE GUARANTEED A CONVENTION PACKAGE.

### DELEGATE STRENGTH

10 TO 12 MEMBERS	1 VOTE	363 TO 387 MEMBERS	16 VOTES
13 TO 37 MEMBERS	2 VOTES	388 TO 412 MEMBERS	17 VOTES
38 TO 62 MEMBERS	3 VOTES	413 TO 437 MEMBERS	18 VOTES
63 TO 87 MEMBERS	4 VOTES	438 TO 462 MEMBERS	19 VOTES
88 TO 112 MEMBERS	5 VOTES	463 TO 487 MEMBERS	20 VOTES
113 TO 137 MEMBERS	6 VOTES	488 TO 512 MEMBERS	21 VOTES
138 TO 162 MEMBERS	7 VOTES	513 TO 537 MEMBERS	22 VOTES
163 TO 187 MEMBERS	8 VOTES	538 TO 562 MEMBERS	23 VOTES
188 TO 212 MEMBERS	9 VOTES	563 TO 587 MEMBERS	24 VOTES
213 TO 237 MEMBERS	10 VOTES	588 TO 612 MEMBERS	25 VOTES
238 TO 262 MEMBERS	11 VOTES	613 TO 637 MEMBERS	26 VOTES
263 TO 287 MEMBERS	12 VOTES	638 TO 662 MEMBERS	27 VOTES
288 TO 312 MEMBERS	13 VOTES	663 TO 687 MEMBERS	28 VOTES
313 TO 337 MEMBERS	14 VOTES	688 TO 712 MEMBERS	29 VOTES
338 TO 362 MEMBERS	15 VOTES	713 TO 737 MEMBERS	30 VOTES

### DELEGATES, ALTERNATES AND GUESTS

THE 2024-2025 DETACHMENT OF MARYLAND CONVENTION WILL BE HELD FRIDAY, SATURDAY AND SUNDAY, JUNE 20, 21 & 22, 2025 AT THE HILTON GARDEN INN & HAMPTON INN BALTIMORE WHITE MARSH.

## **52<sup>nd</sup> ANNUAL DETACHMENT OF MARYLAND CONVENTION AGENDA**

THE FOLLOWING IS A BREAKDOWN OF EVENTS AND ACTIVITIES, ALONG WITH THE APPROXIMATE TIMES FOR EACH EVENT OR ACTIVITY AT THE 52<sup>nd</sup> ANNUAL CONVENTION OF THE DETACHMENT OF MARYLAND. ALL MEMBERS OF THE AMERICAN LEGION FAMILY ARE INVITED TO PARTICIPATE. TO PARTICIPATE IN ANY EVENT, YOU MUST BE A REGISTERED DELEGATE, ALTERNATE, OR GUEST.

### **FRIDAY, JUNE 20, 2025**

8:00 A.M.	ROBERT "HOSS" NEAL MEMORIAL GOLF TOURNAMENT @ GOLF COURSE TBD
5:30 PM. TO 7:00 PM.	SQUADRON REGISTRATION @ HILTON GARDEN INN BALTIMORE WHITE MARSH—CLOAK ROOM

### **SATURDAY, JUNE 21, 2025**

8:00 A.M. TO 11:00 A.M.	BUSINESS SESSION - OPENING CEREMONY GUEST SPEAKERS, NOMINATIONS, ETC.
9:00 A.M TO 11:00 A.M.	JUNIOR MEMBER SESSION
12:00 P.M TO 4:00 P.M.	DETACHMENT PICNIC, GAMING TRUCK COMPETITION, THE "ED MATOSKA MEMORIAL HORSESHOE TOURNAMENT" AND THE CORNHOLE TOURNAMENT.
5:00 P.M. TO 8:30 P.M.	DINNER BREAK
8:30 PM & AFTER	WE WILL ENCOURAGE CAUCUSES TO BE HELD AS EARLY AS POSSIBLE FOR OUR JUNIOR MEMBERS TO BENEFIT.

### **SUNDAY, JUNE 22, 2025**

8:00 AM. TO 8:30 AM.	SQUADRON EVERLASTING MEMORIAL SERVICE
8:30 AM. TO CLOSING	BUSINESS SESSION, ELECTION OF OFFICERS, AWARDS, RECOGNITION OF INDIVIDUALS, GOOD OF THE S.A.L., INSTALLATION OF OFFICERS FOR 2024- 2025.

NOTE: FOLLOWING THE COMPLETION OF THE CONVENTION, THE DETACHMENT EXECUTIVE COMMITTEE WILL HOLD A BRIEF POST CONVENTION DEC MEETING.

**17<sup>TH</sup> ANNUAL DETACHMENT OF MARYLAND  
“THE MATTHEW K. BUCKLER MEMORIAL”  
JUNIOR MEMBERSHIP SONS OF THE AMERICAN LEGION CONVENTION  
AGENDA**

**FRIDAY, JUNE 20, 2025**

5:30 PM. TO 7:00 PM.

JUNIOR MEMBERSHIP REGISTRATION

**SATURDAY, JUNE 21, 2025**

9:00 AM. TO 11:00 A.M.

JUNIOR MEMBER MEETING & TRAINING SESSIONS

12:00 P.M. TO 4:00 P.M.

DETACHMENT PICNIC, GAMING TRUCK  
COMPETITION, THE “ED MATOSKA MEMORIAL  
HORSESHOE TOURNAMENT” AND THE  
CORNHOLE TOURNAMENT.

7:00 PM. TO 8:30 PM.

DINNER BREAK

8:30 PM. & AFTER

WE WILL ENCOURAGE CAUCUSES TO BE HELD  
AS EARLY AS POSSIBLE FOR OUR JUNIOR MEMBERS TO  
BENEFIT.

**SUNDAY, JUNE 22, 2025**

8:30 A.M. TO CLOSING

JUNIOR MEMBERS WILL JOIN THE ENTIRE CONVENTION  
BODY FOR AWARDS AND CLOSING COMMENTS.

**SONS OF THE AMERICAN LEGION  
DETACHMENT OF MARYLAND  
CONVENTION INFORMATION**

**AWARDS TO BE PRESENTED TO WINNERS AT THE DETACHMENT CONVENTION**

- 6 INDIVIDUAL CORNHOLE AWARDS.
- 10 INDIVIDUAL HIGH SET (NOT WINNING HIS/HER GAME) BY AGE GROUP (Amazon Gift Cards).
- 10 INDIVIDUAL HIGH GAME (NOT WINNING HIS/HER SET) BY AGE GROUP (Amazon Gift Cards).
- 18 INDIVIDUAL SUPERSTAR AWARDS-*Gaming Truck Competition* (BY AGE GROUP-Amazon Gift Cards).
- 6 AWARD(S) FOR THE HORSESHOES.

**BOWLING**

THE HARMISON-WHITNEY BOWLING CLASSIC WILL TAKE PLACE UTILIZING Wii SPORTS BOWLING GAMING SYSTEM AND HELD AT THE HILTON HOTEL LOCATED INSIDE THE CONVENTION MEETING ROOM. THERE WILL BE NO COST TO PARTICIPATE. TENTATIVELY, THE TIME WILL BE 4:00 P.M. ON SATURDAY, JUNE 21, 2025.  
ALL AGES AND FAMILY MEMBERS ARE WELCOME TO PARTICIPATE.

**GOLF**

THE 39<sup>th</sup> ANNUAL ROBERT "HOSS" NEAL MEMORIAL GOLF TOURNAMENT WILL BE PLAYED AT OUR 52<sup>nd</sup> ANNUAL CONVENTION ON FRIDAY, JUNE 20, 2025. THE LOCATION FOR THIS EVENT IS TBD. THE FORM OF PLAY WILL BE CAPTAIN'S BEST BALL. THERE WILL BE TWO CLOSEST TO THE PIN AND ONE HOLE -IN-ONE PRIZE AVAILABLE. THIS IS OPEN TO ALL MEMBERS OF THE LEGION FAMILY. Tee time is 8:00 A.M.

**CONVENTION AD SALES**

THE CONVENTION AD BOOK ENTRIES ARE DUE NO LATER THAN MAY 2, 2025. AN INFORMATION SHEET IS ENCLOSED.

**SONS OF THE AMERICAN LEGION**

**52<sup>nd</sup> ANNUAL**

**DETACHMENT OF MARYLAND**

**DELEGATE, ALTERNATE AND GUEST REGISTRATION FORM**

SQUADRON NAME AND NUMBER \_\_\_\_\_

DELEGATE AT LARGE NAME \_\_\_\_\_

DELEGATE AT LARGE TITLE \_\_\_\_\_

**DELEGATES:**

1	11
2	12
3	13
4	14
5	15
6	16
7	17
8	18
9	19
10	20

**ALTERNATES**

1	9
2	10
3	11
4	12
5	13
6	14
7	15
8	16

**GUESTS:**

1	4
2	5
3	6

NUMBER OF DELEGATES AT LARGE: \_\_\_\_\_

NUMBER OF ALTERNATES: \_\_\_\_\_

NUMBER OF DELEGATES: \_\_\_\_\_

NUMBER OF GUESTS: \_\_\_\_\_

TOTAL NUMBER: \_\_\_\_\_ X \$35.00

EQUALS \$ \_\_\_\_\_

MAKE ALL CHECKS PAYABLE TO THE:  
DETACHMENT OF MARYLAND, S.A.L.

USE A SEPARATE SHEET IF REQUIRED FOR ADDITIONAL REGISTRATION  
For Credentials DUE by MAY 2, 2025. FINAL DUE BY MAY 23, 2025

**SONS OF THE AMERICAN LEGION**

**52<sup>nd</sup> ANNUAL**

**DETACHMENT OF MARYLAND**

**JUNIOR MEMBERSHIP REGISTRATION FORM**

SQUADRON NUMBER: \_\_\_\_\_

SQUADRON NAME: \_\_\_\_\_

JUNIOR MEMBERS NAME:

AGE:

- |           |       |
|-----------|-------|
| 1. _____  | _____ |
| 2. _____  | _____ |
| 3. _____  | _____ |
| 4. _____  | _____ |
| 5. _____  | _____ |
| 6. _____  | _____ |
| 7. _____  | _____ |
| 8. _____  | _____ |
| 9. _____  | _____ |
| 10. _____ | _____ |
| 11. _____ | _____ |
| 12. _____ | _____ |
| 13. _____ | _____ |
| 14. _____ | _____ |
| 15. _____ | _____ |

SPECIAL INTERESTS OR HOBBIES:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PLEASE MAKE ANY PROGRAM SUGGESTIONS OR COMMENTS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SQUADRON COMMANDER: \_\_\_\_\_ DATE: \_\_\_\_\_

SQUADRON ADVISOR: \_\_\_\_\_ DATE: \_\_\_\_\_

**SONS OF THE AMERICAN LEGION  
DETACHMENT OF MARYLAND**

**28<sup>TH</sup> ANNUAL EDWARD MATOSKA MEMORIAL SENIOR GAMES  
(FOR AGES 18 AND OLDER)**

RULES AND SPECIFICATIONS FOR THE DETACHMENT HORSESHOE TOURNAMENT

**PLAYING FIELD**

THE STANDARD COURT IS 6' BY 46'. TWO STAKES ARE SET 40' APART. THE STAKES ARE 15" IN HEIGHT AND ONE INCH IN DIAMETER, CENTERED IN THE TARGET AREA AND SLIGHTLY INCLINED TOWARDS EACH OTHER (APPROX. 12 DEGREES). A FOUL LINE IS 3' IN FRONT OF EACH STAKE. FOR 40' PITCHERS, THE LINE IS 37' FROM THE TARGET STAKE.

THE TARGET AREA IS 3' BY 4' PIT SET ONE FOOT BACK FROM THE FOUL LINE AND THE END OF COURT, AND 18" FROM EACH SIDE. THE PITCHER'S PLATFORM IS 18" WIDE ON EACH SIDE OF THE TARGET AREA AND 6' IN LENGTH FROM THE FOUL LINE TO THE BACK END OF COURT.

**PROCEDURE**

1. A GAME WILL CONSIST OF 15 POINTS FOR A MATCH. THE FIRST TEAM TO SCORE 15 POINTS IS CONSIDERED THE WINNER.
2. THE FIRST PLAYER TO THROW WILL BE DETERMINED BY:
  - A. A COIN TOSS
  - B. A SHOE THROW (CLOSEST TO STAKES WINS)
3. THE WINNER HAS THE CHOICE OF THROWING FIRST OR SECOND.
4. THE PITCHERS' FEET MUST BE ON THE PITCHING PLATFORM AND BEHIND THE FOUL LINE UNTIL THE HORSESHOE IS RELEASED.
5. THE OPPONENT STAYS ON THE OTHER SIDE OF THE STAKE AND OUTSIDE THE TARGET AREA. THE PITCHERS CAN THROW FROM EITHER SIDE, AS PREFERRED, BUT BOTH SHOES MUST BE PITCHED FROM THE SAME SIDE.

**DOUBLES PLAY**

1. ONE PARTNER STANDS IN THE PITCHERS BOX AT EACH END OF THE COURT.
2. 2 SHOES ARE PITCHED IN ALTERNATE THROWS BY EACH PLAYER FROM ONE END.
3. THE SCORES OF THE FIRST TWO PLAYERS ARE RECORDED.
4. THE SHOES ARE PITCHED BACK, IN TURN BY THE PARTNERS. THE TEAM WHO HAS SCORED PITCHES FIRST (BACK TO PARTNER AT THE OPPOSITE TARGET AREA). PLAYERS DO NOT CHANGE ENDS DURING THE GAME.
5. THE PARTNERS SCORES ARE ADDED.
6. THE CYCLE IS REPEATED UNTIL THE GAME ENDS (FIRST TEAM TO SCORE 15 POINTS WINS THE MATCH).



## SCORING

1. ONLY ONE PLAYER SCORES IN AN INNING. RINGERS CANCEL EACH OTHER AND THE CLOSEST SHOE SCORES.
2. ONLY SHOES THAT LAND WITHIN THE WIDTH OF A SHOE (FROM POINT TO POINT) TO THE STAKE, ARE ELIGIBLE FOR SCORING POINTS.
3. A RINGER IS A THROWN SHOE THAT LANDS FAR ENOUGH AROUND THE STAKE THAT A STRAIGHT-LINE RUN BETWEEN THE HEEL CALKS WILL PASS BY THE STAKE.
4. THE SHOE CLOSEST TO THE STAKE SCORES ONE (1) POINT.
5. TWO (2) SHOES, CLOSER THAN BOTH OPPONENTS OTHER SHOES, SCORES TWO (2) POINTS.
6. ONE (1) RINGER SCORES THREE (3) POINTS, TWO (2) RINGERS SCORE SIX (6) POINTS.
7. ONE RINGER PLUS ONE SHOE CLOSEST TO THE STAKE BY THE SAME PLAYER SCORES FOUR (4) POINTS.
8. A SHOE LEANING AGAINST A STAKE, WHEN PITCHED (KNOWN AS A LEANER) SCORES ONE (1) POINT.
9. ONLY THE DIFFERENCE BETWEEN THE SCORES OF AN INNING COUNT. IF THE SCORES ARE THE SAME, NO POINTS ARE EARNED. EQUAL SCORES ARE TIES AND NO POINTS ARE AWARDED. FOR EXAMPLE, EACH PLAYER HAS A RINGER (CANCELING EACH OTHER) BUT THE NEXT CLOSEST SCORES ONE POINT IN THE INNING.
10. A STANDARD GAMES CONSISTS OF A SCORE OF 15 POINTS. IN THE EVENT THAT THE TOURNAMENT IS TAKING TOO LONG, THE OFFICIALS, WITH THE AGREEMENT OF THE TEAMS, WILL CHANGE THE WINNING SCORE TO ELEVEN (11) POINTS (PREFERABLY IN THE PLAYOFF ROUNDS). A JUDGE, IN ORDER TO EXPEDITE A MATCH THAT RUNS TOO LONG, MAY CHOOSE TO AWARD THE GAME TO THE HIGHEST SCORE, OR IN CASE OF A TIE TO THE NEXT TEAM THAT SCORES.

### NOTES:

A SHOE LEANING AGAINST A STAKE SCORES ONE (1) POINT. AT THE SAME TIME, IF THE OPPONENT HAS A SHOE ON THE GROUND THAT IS TOUCHING THE STAKE IT IS A TIE. NO POINTS ARE AWARDED FOR TIES.

TEAMS WILL BE A RANDOM DRAW OF NAMES, THE DAY OF PLAY.

**THE DETACHMENT PICNIC, HORSESHOE, GAMING TRUCK & CORN HOLE TOURNAMENTS WILL BE HOSTED AT THE OVERLEA PERRY HALL AMERICAN LEGION IN THE COURTYARD. THE ADDRESS IS 8666 SILVER LAKE DRIVE, PERRY HALL, MD 21128.**

**SONS OF THE AMERICAN LEGION**

**52<sup>nd</sup> ANNUAL**

**DETACHMENT OF MARYLAND**

**Gaming Truck REGISTRATION**

SQUADRON NUMBER: \_\_\_\_\_

SQUADRON NAME: \_\_\_\_\_

**Gaming Truck Competition**

Members Name:

Age:

1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____
11.	_____	_____
12.	_____	_____

Cost is Free for all Legion Family Members.

**SONS OF THE AMERICAN LEGION  
52<sup>nd</sup> ANNUAL CONVENTION  
DETACHMENT OF MARYLAND**

**EDWARD MATOSKA MEMORIAL  
28<sup>TH</sup> ANNUAL SENIOR GAMES**

**HORSESHOE REGISTRATION**

SQUADRON NAME AND NUMBER: \_\_\_\_\_

PLAYER NAME AND AGE:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_
11. \_\_\_\_\_
12. \_\_\_\_\_

**(PLAYERS MUST BE 18 YEARS OLD OR OLDER)**

**NUMBER OF PLAYERS: \_\_\_\_\_ X \$10.00= \_\_\_\_\_ BEFORE MAY 23,  
2025, NUMBER OF PLAYERS: \_\_\_\_\_ X \$20.00= \_\_\_\_\_ AFTER MAY 23, 2025**

**KORN HOLE TOURNAMENT REGISTRATION**

PLAYER NAME AND AGE

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_
11. \_\_\_\_\_
12. \_\_\_\_\_

**(PLAYERS MUST BE 13 YEARS OLD OR OLDER)**

**NUMBER OF PLAYERS: \_\_\_\_\_ X \$10.00= \_\_\_\_\_ BEFORE MAY 23,  
2025, NUMBER OF PLAYERS: \_\_\_\_\_ X \$20.00= \_\_\_\_\_ AFTER MAY 23, 2025**

**MAKE CHECKS PAYABLE TO THE DETACHMENT OF MARYLAND  
MAIL TO: DETACHMENT OF MARYLAND  
3115 ORCHARD AVE.  
BALTIMORE, MD 21234**

**Sons of The American Legion**  
**52<sup>nd</sup> Annual Convention**  
**Event Locations**  
**June 20-23, 2025**

<b>Convention Hotel:</b>	<b>Hilton Garden &amp; Hampton Inns 5015 Campbell Blvd. White Marsh, MD 21236 410-427-0600</b>	<b>Chairman: Bill Hill</b>
<b>Convention Business Sessions:</b>	<b>Hilton Garden Inn Campbell Room</b>	<b>Adjutant: Bill Matoska</b>
<b>Convention Registration:</b>	<b>Hilton Garden Inn Cloak Room</b>	<b>Bill Hill</b>
<b>Youth Evening Activities:</b>	<b>Hilton Garden Inn Campbell Room</b>	<b>Chairman: John Davies</b>
<b>Youth Convention Session:</b>	<b>Hilton Garden Inn Youth Meeting Partitioned Area</b>	<b>Chairman: JR Hall Jeff Seiler &amp; Mark Fayer Sr</b>
<b>Regional Hospitality Suites:</b>	<b>NCR &amp; ESR-Campbell 1 SMR &amp; WMR-Nottingham 2 &amp; 3</b>	<b>Chairman: Bill Matoska</b>
<b>Toddler Activities:</b>	<b>Hilton Garden Inn Nottingham 1</b>	<b>Chairman: Rose Benson Marlye Matoska</b>
<b>Horseshoe Tournament:</b>	<b>Overlea Perry Hall American Legion</b>	<b>Chairman: Dave Hullihen</b>
<b>Gaming Truck: Tournament</b>	<b>Overlea Perry Hall American Legion</b>	<b>Chairman: Melissa Buckler Amber Bolyard Marlye Matoska</b>
<b>Cornhole:</b>	<b>Overlea Perry Hall American Legion</b>	<b>Chairman: Jason Miller</b>
<b>Cook Out:</b>	<b>Overlea Perry Hall American Legion</b>	<b>Mitch Matoska &amp; Don Hall Bob Manzo &amp; Kris Wilson</b>
<b>Laps of Love:</b>	<b>Overlea Perry Hall American Legion</b>	<b>Chairman: Bobby Miller</b>
<b>Golf Tournament:</b>	<b>Golf Course Fox Hollow</b>	<b>Chairmen: Joe Gladden Jerry Darnell</b>

